

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

1. Name and Address of Committee

COMMITTEE TO ELECT
BARRON C. BURMASTER
P.O. BOX 1022
METAIRIE, LA. 70004

2. Date of this Statement

8/8/13

3. Estimated Membership

5

4. Amended Statement?

Yes ☒ No

0013

5/0

8/15

RE 9707

CH 001

Check If:

New Committee ☒

Monthly Filer ☐

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

JOSEPH F. TOOMY

Chairperson

330 MORGAN ST. - UNIT 603, NEW ORLEANS, LA. 70114

BLAKE W. BURMASTER

Treasurer

3837 LAKE HURON DR., HARVEY, LA. 70058

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

N/A

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

IBERIA BANK

201 HUEY P. LONG AVE., GRETN, LA. 70053

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☒ Principal Campaign Committee ☐ Subsidiary Committee

b. Name of Candidate

BARRON C. BURMASTER

c. Office Sought by the Candidate

JUDGE, JEFF. PARISH
JUVENILE COURT, SECT. C.

9. a. Name of Person Preparing Report CYNTHIA M. AUSTIN

b. Daytime Telephone (504) 450-8722

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 12TH day of AUGUST, 2013.

Signature of Committee Chairperson

(504) 367-518

Daytime Telephone Number

Signature of Committee Treasurer, if any

(504) 220-3567

Daytime Telephone Number

13004050

RECEIVED
CAMPAIGN FINANCE
13 AUG 19 2 41 PM '13